

DRINKING WATER TESTING CHECKLIST

Note: This form is for child care centers that are supplied water by a community water system.

•PROGRAMS IN OPERATING PUBLIC SCHOOLS ARE NOT REQUIRED TO COMPLETE THIS FORM•

CHILD CARE CENTER INFORMATION

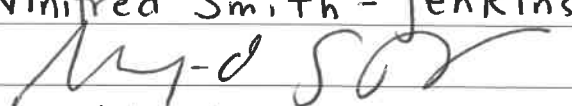
Name of Child Care Center: Zadie's of the Oranges		License ID: 091100069	
Site Address of Center:	Building # and Street: 280 S. Harrison St. 2nd Fl	Municipality: East Orange	County: Essex
Sponsor/Sponsor Representative: Winifred Smith-Jenkins		Phone Number: (973) 395-5112	Email: dirwinismith@gmail.com

CERTIFICATION OF COMPLIANCE WITH LEAD & COPPER SAMPLING AT THE ABOVE CHILD CARE CENTER

Sampling Date(s):	4/1/2022 and 5/13/2022
1. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Does the center have a signed contract with a New Jersey Certified Drinking Water Laboratory for lead & copper analysis?
2. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Is there an onsite water outlet assessment in accordance with technical guidance?
3. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Is there a floor plan in accordance with technical guidance?
4. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Sample Date:	Were all the drinking water outlets in the center where a child or staff has or may have access (including food preparation and outside drinking water outlets) sampled?
5. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Sample Date:	Were at least 50% of all indoor water faucets utilized by the center sampled?
6. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Does the child care center have the chain of custody and analytical reports for all drinking water outlets sampled? Please attach copies.
7. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Was all the drinking water outlets sampled in the sequence determined by the floor plan beginning with the outlet closest to the point of entry?
8. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Were all samples taken after the water sat undisturbed in pipes for at least 8 hours but no more than 48 hours?
9. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Were samples collected in pre-cleaned high density polyethylene (HDPE) 250 ml wide mouth single use rigid sample containers?
10. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Were all existing aerators, screens, and filters left in place prior to and during the sampling event?
11. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Were only cold water samples collected?
12. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did no pre-stagnant flushing take place unless the outlet deviated from normal use and documented on flushing log?
13. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Was all point of use treatment on outlets, such as filters, documented?
14. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did any result exceed the action level for lead (15 µg/L) or copper (1300 µg/L)?
15. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a result exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) was use of all drinking water outlets immediately discontinued?
16. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a result exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) was bottled water provided for drinking and food preparation?
17. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a result exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) were signs posted to indicate that the outlets are not to be used for drinking or food preparation?

18. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	Did all drinking water outlets with a result that exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) have a follow-up flush sample conducted?
19. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a result exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) was the local health office notified of results?
20. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If any of the results exceeded the action level for lead (15 µg/L) or copper (1300 µg/L), was notification, including results and remediation measures, provided to the parent(s) of all children attending the center, the staff, and NJDCF?
21. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	Were any drinking water outlets or potable plumbing replaced or repaired as a remedy for an action level exceedance?
22. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A Sample Date:	If any drinking water outlet or potable plumbing was replaced or repaired, were additional samples collected after installation?
23. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	Was any chemical treatment unit or process installed to remedy an action level exceedance (e.g., corrosion control treatment)?
24. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A Sample Date:	If a chemical treatment unit or process was installed to remedy an action level exceedance (e.g., corrosion control treatment), were additional samples collected after the installation?
25. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	Was a mechanical process implemented to remedy an action level exceedance (e.g., flushing program)?
26. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a mechanical process was implemented to remedy an action level exceedance (e.g., flushing program), were additional samples collected after the implementation?
27. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If no remedial action was taken, such as those indicated in 21 through 26 above, has the center implemented a written plan of action for use of bottled water for drinking and food preparation?

CERTIFICATION: By signing below, the **Sponsor or Sponsor Representative** certifies that all answers on this checklist are true and accurate:

Sponsor/Sponsor Representative: (PRINT)	Winifred Smith - Jenkins
Signature:	
Signature Date:	6/24/2022

DRINKING WATER TESTING RESOURCES

Schools - Lead Sampling Information

<http://www.nj.gov/dep/watersupply/schools.htm>

Lead Sampling in Schools Technical Guidance FAQs

<http://www.nj.gov/dep/watersupply/pdf/leadfaq.pdf>

3Ts for Reducing Lead in Drinking Water: Testing

<https://www.epa.gov/dwreginfo/3ts-reducing-lead-drinking-water-testing>

Quick Reference Guide Sampling For Lead in Drinking Water in Schools:

<http://www.nj.gov/dep/watersupply/pdf/quickref.pdf>

List of NJ Certified Laboratories:

<https://www13.state.nj.us/DataMiner/Search/SearchByCategory?isExternal=y&getCategory=y&catName=Certified+Laboratories>

Drinking Water Outlet Inventory Form:

http://www.nj.gov/dep/watersupply/doc/SP_Attachment%20C.docx

Sampling Water Use Certification:

http://www.nj.gov/dep/watersupply/doc/SP_Attachment%20F.docx

Filter Inventory Form:

http://www.nj.gov/dep/watersupply/doc/SP_Attachment%20D.docx

Results Letter Template:

<http://www.nj.gov/dep/watersupply/doc/resultsletter.doc>

State of New Jersey
Department of Children and Families
Office of Licensing

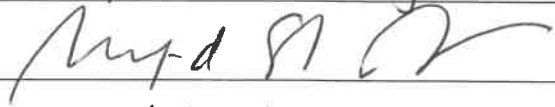
DRINKING WATER TESTING STATEMENT OF ASSURANCE

• PROGRAMS IN OPERATING PUBLIC SCHOOLS ARE NOT REQUIRED TO COMPLETE THIS FORM •

Name of Child Care Center:	License ID:
Zadie's of the Oranges	091100069
Site Address (Building # and Street): 280 S. Harrison Street, 2nd Floor	
Municipality: East Orange	County: Essex
Sponsor/Sponsor Representative: Winifred Smith - Jenkins	Phone #: (908) 531-7555
Sponsor/Sponsor Representative Email: dirwinismith@gmail.com	
Additional Contact Person: Ms. Karleen Elam	Phone #: (973) 395-5112
Title: Assistant Director	Email: josphine3@aol.com

1. The center, as described above, has reviewed the MANUAL OF REQUIREMENTS FOR CHILD CARE CENTERS requiring testing for lead and copper in drinking water and provides assurance that the development and implementation of a testing program was completed in accordance with N.J.A.C. 3A:52-5.3(i)5i as evidenced by our completion of the attached Drinking Water Testing Checklist.
2. The center, as described above, provided all notifications of test results consistent with the requirements of this subchapter.
3. The center, as described above, will continue to fully implement the requirements of this subchapter, including the continuance of any actions taken in response to a lead or copper action level exceedance (e.g., continue to provide bottled water and/or maintain any remedial measure or treatment unit).

CERTIFICATION: By signing below, the **Sponsor or Sponsor Representative** certifies that all statements above are true and accurate:

Sponsor/Sponsor Representative: (PRINT)	Winifred Smith - Jenkins
Signature:	
Signature Date:	6/24/2022

J.R. HENDERSON LABS, INC.

123 Seaman Ave.
Beachwood, New Jersey 08722

Potable Water & Wastewater Analysis
Atomic Absorption
Gas Chromatography

(732) 341-1211
FAX (732) 505-1658
ID # 15083

State Certified
Drinking Water Laboratory
Consulting Service

Zadie's of the Oranges
280 South Harrison St., 2nd Floor
East Orange, NJ 07018

SAMPLE #	SAMPLE LOCATION	SAMPLE DATE/TIME	ANALYTE NAME/CODE	ANALYTICAL METHOD	MRL	RESULTS UG/L	ANALYSIS DATE/TIME	ACTION LEVEL UG/L
22-4585.1	Field Blank	5-13-22/07:25	LEAD/1030	200.9	2.0	<2.00	6-14-22/15:08	15
22-4585.2	Room 5-1 st Draw	5-13-22/07:18	LEAD/1030	200.9	2.0	<2.00	6-14-22/16:11	15
22-4585.3	Room 5-Flushed	5-13-22/07:20	LEAD/1030	200.9	2.0	<2.00	6-14-22/16:19	15
22-4585.4	Room 6-1 st Draw	5-13-22/07:11	LEAD/1030	200.9	2.0	<2.00	6-14-22/16:23	15
22-4585.5	Room 6-Flushed	5-13-22/07:13	LEAD/1030	200.9	2.0	<2.00	6-14-22/16:20	15

All samples were run unfiltered (Filtration factor 3) unless otherwise noted here.
UG/L=micrograms of contaminant per liter of water, equivalent to ppt (parts per billion)
* = less than
MRL=Maximum Reporting Limit

Examined By: *Margaret Ellis*
Lab Manager

Date: 6-15-22

J.R. HENDERSON LABS, INC.

123 Seaman Ave.
Beachwood, New Jersey 08722

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280 South Harrison St., 2nd Floor
East Orange, NJ 07018

SAMPLE #	SAMPLE LOCATION	SAMPLE DATE/TIME	ANALYTE NAME/CODE	ANALYTICAL METHOD	MRL	RESULTS UG/L	ANALYSIS DATE/TIME	ACTION LEVEL UG/L
22-2851.1	Field Blank	4-1-22/07:15	LEAD/1030	200.9	2.0	<2.00	4-28-22/21:04	15
22-2851.2	2 nd Water Fountain	4-1-22/07:15	LEAD/1030	200.9	2.0	<2.00	4-28-22/21:10	15
22-2851.3	Room 1	4-1-22/07:15	LEAD/1030	200.9	2.0	3.00	4-28-22/21:16	15
22-2851.4	Room 2	4-1-22/07:15	LEAD/1030	200.9	2.0	2.00	4-28-22/21:40	15
22-2851.5	Room 3	4-1-22/07:15	LEAD/1030	200.9	2.0	<2.00	4-28-22/21:22	15
22-2851.6	Room 4	4-1-22/07:15	LEAD/1030	200.9	2.0	8.00	4-28-22/21:28	15
22-2851.7	Room 5	4-1-22/07:15	LEAD/1030	200.9	2.0	23.0	4-28-22/21:38	15
22-2851.8	Room 6	4-1-22/07:15	LEAD/1030	200.9	2.0	16.0	4-28-22/20:28	15
22-2851.9	Room 7	4-1-22/07:15	LEAD/1030	200.9	2.0	6.00	4-28-22/22:05	15
22-2851.10	1 st Water Fountain	4-1-22/07:15	LEAD/1030	200.9	2.0	<2.00	4-28-22/20:16	15
22-2851.1	Field Blank	4-1-22/07:15	COPPER/1022	3111B	40.0	<40.0	5-2-22/14:30	1300
22-2851.2	2 nd Water Fountain	4-1-22/07:15	COPPER/1022	3111B	40.0	200.0	5-2-22/14:30	1300
22-2851.3	Room 1	4-1-22/07:15	COPPER/1022	3111B	40.0	50.0	5-2-22/14:31	1300
22-2851.4	Room 2	4-1-22/07:15	COPPER/1022	3111B	40.0	<40.0	5-2-22/14:33	1300
22-2851.5	Room 3	4-1-22/07:15	COPPER/1022	3111B	40.0	60.0	5-2-22/14:32	1300
22-2851.6	Room 4	4-1-22/07:15	COPPER/1022	3111B	40.0	110.0	5-2-22/14:33	1300
22-2851.7	Room 5	4-1-22/07:15	COPPER/1022	3111B	40.0	100.0	5-2-22/14:33	1300
22-2851.8	Room 6	4-1-22/07:15	COPPER/1022	3111B	40.0	<40.0	5-2-22/14:30	1300
22-2851.9	Room 7	4-1-22/07:15	COPPER/1022	3111B	40.0	80.0	5-2-22/14:33	1300
22-2851.10	1 st Water Fountain	4-1-22/07:15	COPPER/1022	3111B	40.0	240.0	5-2-22/14:29	1300

All samples were run undistilled (500ml in bottle) unless otherwise noted here.
UG/L = micrograms of contaminant per liter of water, equivalent to ppb (parts per billion)
< = less than
MRL = Minimum Reporting Limit

Examined By: *Margaret Ellis*
Lab Manager

Date: 5-4-22

CHAIN OF CUSTODY

J.R. Henderson Labs, Inc:
 128 Seaman Ave
 Beachwood, NJ 08722
 732-841-1211
 Fax: 732-505-1658

Customer Name:
Customer Address:
Phone #:
Email Address

Zadies of the Oranges
 280 South Harrison St, 2nd Floor, East Orange, NJ 07018
 908-531-7555 **Winifred Smith**
 winifred.smith@zad.esctc.com

Sample ID #	Type	Date	Time	Location	# of Bottles	Bact-Total Coliform	Bact-Fecal Coliform	Nitrites	Secondaries	Organics	Pb & Cu	Iron	Manganese	pH	TBM's	HAAS	VOC	Arsenic	COD	TSS	TDS	Alkalinity	Temperature	Radiologicals	Ammonia Nit.	Sodium	Chloride	
22-2851.1	AQ	4/1/22	7:15	Field Blank	1						X																	
22-2851.2	AQ	4/1/22	7:15	2nd Water Fountain	1						X																	
22-2851.3	AQ	4/1/22	7:15	Room 1	1						X																	
22-2851.4	AQ	4/1/22	7:15	Room 2	1						X																	
22-2851.5	AQ	4/1/22	7:15	Room 3	1						X																	
22-2851.6	AQ	4/1/22	7:15	Room 4	1						X																	
22-2851.7	AQ	4/1/22	7:15	Room 5	1						X																	
22-2851.8	AQ	4/1/22	7:15	Room 6	1						X																	
22-2851.9	AQ	4/1/22	7:15	Room 7	1						X																	
22-2851.10	AQ	4/1/22	7:15	1st Water Fountain	1						X																	
Relinquished By: <i>[Signature]</i>		Received By: <i>[Signature]</i>		Time & Date: 4/1/22		Cooler Temp:		Preservatives:		Comments:																		